



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, September 1, 2015  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of August 4, 2015 – Special Meeting and Regular Meeting

First Selectman Report

Old Business

- 1.) Consideration of various proposed ordinances and establishing date for Public Hearing on same

New Business

- 1.) Consideration of request – use of Clarke Business Park roadways – Greater Danbury Soap Box Association
- 2.) Consideration of request – Annual Deer Hunt
- 3.) Consideration of resolution – Department of Public Health Grant – 2016-1063 Public Health Emergency in the amount of \$41,564
- 4.) Consideration of Tax Collector’s request for Tax Refund Authorization

RECEIVED

2015 AUG 31 P 1:31

TOWN OF BETHEL  
TOWN CLERK