



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, August 4, 2015  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

### **Joint Session with the Ad-Hoc Transfer Station Committee**

### **A G E N D A**

- 1.) Board of Selectmen presentation of committee goals and objectives
- 2.) Election of Officers
- 3.) Establish meeting schedule

**RECEIVED**

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TOWN OF BETHEL  
TOWN CLERK