



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, May 5, 2015  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of April 7, 2015

First Selectman Report

Old Business

- 1.) Consideration of LOSAP plan

New Business

- 1.) Consideration of request Daily Fare – Train Station Counter
- 2.) Consideration of appointment – Economic Development Commission
- 3.) Consideration of adoption – Bethel Bark Park Rules & Regulations

RECEIVED

2015 MAY -4 P 2:56

TOWN OF BETHEL  
TOWN CLERK