



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, November 10, 2015
7:00 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Minutes of September 8, 2015 and October 13, 2015

Comptrollers Report/Transfers, if required

New Business

- 1.) Consideration of Annual Review – Tax Relief for Elderly
- 2.) Update from Board of Education – Unexpended Funds Account

RECEIVED

2015 NOV -6 P 2: 25

TOWN OF BETHEL
TOWN CLERK