



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, October 13, 2015

7:00 p.m.

CJH Municipal Center – General Purpose Room

AMENDMENT

A G E N D A

Call to order/Pledge of Allegiance

Joint Session with the Public Site & Building Commission and Board of Selectmen –
presentation of the Police Station Project

Public Comments

Correspondence

Comptroller's Report

Consideration of salary adjustments for elected officials

Consideration of a bid waiver for a retaining wall at 57 Grassy Plain St. (YMCA)

RECEIVED

2015 OCT -9 A 11: 53

TOWN OF BETHEL
TOWN CLERK