



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, October 13, 2015
7:00 p.m.
CJH Municipal Center - Meeting Room "A"

A G E N D A

Call to order/Pledge of Allegiance

Joint Session with the Public Site & Building Commission and Board of Selectmen -
presentation of the Police Station Project

Public Comments

Correspondence

Comptroller's Report

Consideration of salary adjustments for elected officials

RECEIVED

2015 OCT -8 A 10:13

TOWN OF BETHEL
TOWN CLERK