



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF SPECIAL MEETING

Tuesday, June 30, 2015  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

Joint Session with the Public Utilities Commission and Board of Selectmen

### A G E N D A

Consideration from the Board of Selectmen – recommendation for additional funding request for the Eureka Lake Water Storage Tank

RECEIVED

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TOWN OF BETHEL  
TOWN CLERK