

TURN BALLOT OVER AND VOTE BOTH SIDES

VOTE on the CHARTER QUESTIONS

2. Shall §C2-2.; C3-4.A. & B.; C4-1.A.; C4-2.A. & B.; C4-4.F.; C5-4.A.; and, C7-4. of the Charter of Bethel among other items, be amended or provisions added to provide for a five (5) member Board of Selectmen consisting of a First Selectman and four (4) Selectmen with elected terms of four (4) years each all as set forth in the Proposed Charter Amendments finalized by the Board of Selectmen on April 22, 2014 and filed in the Office of the Bethel Town Clerk?

YES NO *NO BY 952*

3. Shall §C8-13.C.4.i.; and, C10-4.B., C., D. & E. of the Charter of Bethel among other items, be amended or provisions added to require bids for expenditures in excess of \$50,000.00; allowing neutral transfers by the Board of Selectmen not to exceed \$50,000.00 within each Town department's budget; allowing special appropriations from a Town's agency surplus or contingency fund not to exceed \$50,000.00; requiring a Town Meeting for special appropriations coming from other than cash surplus or an approved contingency fund; and, allowing transfers by the Board of Finance of unexpended balances from one appropriation to another, all as set forth in the Proposed Charter Amendments finalized by the Board of Selectmen on April 22, 2014 and filed in the Office of the Bethel Town Clerk?

YES NO *28 by YES*

4. Shall §C10-2.D. of the Charter of Bethel among other items, be amended or provisions added to require the Board of Finance to change the way in which revisions to the Board of Selectmen's budget estimates are made regarding line items, all as set forth in the Proposed Charter Amendments finalized by the Board of Selectmen on April 22, 2014 and filed in the Office of the Bethel Town Clerk?

YES NO *No by 341*

5. Shall §C6-3.A.(1) of the Charter of Bethel be amended to require the Annual Town Budget Meeting to take place on one (1) of the first seven (7) days of April, all as set forth in the Proposed Charter Amendments finalized by the Board of Selectmen on April 22, 2014 and filed in the Office of the Bethel Town Clerk?

YES NO *YES BY 1310*

6. Shall §C6-4.A., B., C. & D. of the Charter of Bethel among other items, be amended or provisions added to require Special Town Meetings for financing and appropriations supplemental to the approved budget in the amount of \$50,000.00 or more, and, acceptance of a grant where the Town's share of expense is in excess of \$50,000.00; and, the non-emergency demolition of Town property, all as set forth in the Proposed Charter Amendments finalized by the Board of Selectmen on April 22, 2014 and filed in the Office of the Bethel Town Clerk?

YES NO *YES by 665*

7. Shall §C8-4.; C8-13.C.4.ii.; C10-9.; and, C11-11. of the Charter of Bethel concerning among other items, be amended or provisions added to provide for technical changes to the office of the Assessor and the Comptroller; the Board of Finance is to set annual salaries of municipal officials before the next election for respective offices; and, designate that all elected and appointed board meetings are to take place at the Clifford J. Hurgin Municipal Center with some exceptions, all as set forth in the Proposed Charter Amendments finalized by the Board of Selectmen on April 22, 2014 and filed in the Office of the Bethel Town Clerk?

YES NO *YES by 475*

HOW TO USE THIS BALLOT

I. TO MARK THIS BALLOT.

Completely fill in each appropriate oval as shown. ●

Use a black or blue pen or pencil.

Vote for candidates individually. Do not mark the party names in any way.

II. TO VOTE FOR CANDIDATES.

In most cases, only one mark or write-in vote is allowable in each column (that is, for each office). Mark the oval left of the name of each candidate for whom you wish to vote.

III. TO WRITE IN A VOTE for a registered write-in candidate for a particular office, use the write-in row spaces provided for this purpose. The space you use for writing in a person's name as a candidate must be directly below the column headed with the title of the office to which you wish this person elected. It will have the same number as shown in the column-heading for that office.

IV. TO VOTE ON THE QUESTIONS.

Mark the YES or NO oval left of your choice for each question on which you wish to vote.